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Public policies for the homeless population and the guarantee of an existential minimum

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The Federal Constitution of 1988 has in its body the so-called second dimension rights that aim to guarantee the dignity of the human person. However, when it comes to the homeless population, the reach of these rights, in practice, is distant or non-existent. The absence of official census data hinders the action of the State in the elaboration of effective public policies aimed at solving the various problems faced by individuals living on the streets, without guaranteeing the existential minimum. Given this scenario, the objective is to investigate the development, elaboration and implementation of public policies in the city of Campos dos Goytacazes for the homeless population, which aim to protect the minimum set of rights to have a decent life, reaffirming the importance existing policies or indicating the need for reformulation or the adoption of other measures that guarantee the minimum foreseen in the constitutional text. To achieve the objectives proposed in this research, the methodological procedures will start from a bibliographic, longitudinal, descriptive survey; legislative and jurisprudential analysis on the subject, in addition to a qualitative and quantitative approach, through the collection of primary and secondary data at the Human Development Department and Centro Pop, drawing up a profile of the homeless population in the studied municipality. The aim of this research is to systematize the theoretical framework and the actions of the State through laws, projects, decrees, ordinances on the homeless population and the implementation of public policies as a way to guarantee the existential minimum; proposition of viable solutions at the municipal level for the implementation of effective public policies for the multi-cited population, and elaboration of an article bringing together the results achieved by the studies carried out during the project.

Keywords: Homeless population. Public policy. Fundamental rights. Minimum existential

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